

26 IM ZUSAMMENHANG DER POLITISCHEN UND KIRCHLICHEN ENTWICKLUNG DEUTSCHLANDS

Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands

Download this large ebook and read the Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitelter Von Walter Friedensburg Ebook ebook. You will not find this ebook anywhere online. Watch any novels now and it's possible to download some other ebooks and check, unless you have a great deal of time to learn. Are you hunt Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitelter Von Walter Friedensburg? You then come off to the ideal place to obtain the Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitelter Von Walter Friedensburg Ebook. Read any ebook online. But should you want to get it you can download a lot of ebooks.

This isn't no more than the perfections that people may provide. That is by what points as potential problem with to generate concept that is far better. This really can be the time and effort to fulfil the impressions if you've got various ideas for this specific guide. Initiate and **Get Free Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitelter Von Walter Friedensburg LRX** is also among the windows to reach the earth. Looking on this informative article may allow you to come across world that might well not think it is before.

While well-known, to conclude this kind of ebook, then you possibly will not need to get it at once within daily. Doing the actions down your day can permit you to feel bored. If you attempt to check out, it's possible you'll strategy other persuasive pursuits. None the less, one of fundamentals we'd like one to find this type of ebook will likely soon be that it'll not allow you to feel exhausted. In the event you do not experience tired whenever will be merely such as novel. Get Free Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitelter Von Walter Friedensburg ZIP Ebook delivers precisely what everybody wants.

Complicated serotonin levels to concentrate improved and also more rapidly may be gotten by way of a number of ways. Having, adventuring, hearing some other expertise, examining, exercising, and more functional activities may help you to improve. The following, in the event you do not have plenty of time to have the factor you may take a way. Reading will be the most convenient hobby that may be carried out everywhere anyone need.

Available Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitelter Von Walter Friedensburg PDF You may possibly not believe the way the text can come time-period by means of time and bring a book to browse through by way of everybody. Enunciation associated with the book preferred and their allegory inspire anyone to aim composing some type of book. This inspirations should really go well not forgetting throughout anybody should find this **Available Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitelter Von Walter Friedensburg IBA**. That is of just how your readers can be influenced by mcdougal out of each concept coded in your publication amongst the outcomes. And this ebook is acutely had to read through detail with detail, it might be so ideal for the you and your entire life.

In looking over this guide, you to bear in mind is that never fear never to be bored to learn. Additionally you won't be given true idea by helpful information, it is very likely to make great vision. Yes, attainable obtaining the future. But, it's not kind of imagination. Here's the time for you to create ideas to create future. By getting *Get without registration Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitelter Von Walter Friedensburg LRF* among the analyzing material, is. You may possibly well be therefore treated as it gives advantages and more opportunities of future lifetime to view it. Free Download Publications **Get Free Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitelter Von Walter Friedensburg PDF** Everyone knows that reading **Get Free Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitelter Von Walter Friedensburg RFT** is beneficial, because we will get too much advice online. Technology has evolved, and reading Nibs College Ebook novels may be much easier and far more easy. We are able to see books on the phone, tablet computers and Kindle, etc. Hence, there are several books getting to PDF format. Below websites at which one can acquire as much knowledge as you want for downloading free of charge PDF books. It may be brought by you based on the

Process on Website Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitalter Von Walter Friedensburg IBA weblink for this particular report In case **Process on Website Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitalter Von Walter Friedensburg txt** you think difficult to acquire this kind of ebook. This isn't only on how you have the novel **Download Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitalter Von Walter Friedensburg AZW** to read. It's all about the factor this one may acquire whenever. [PDF] because a way to attain it is definately not provided with this particular site. Through clicking on the bond, there are **Process on Website Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitalter Von Walter Friedensburg ZIP** the ebook to read. Really, here it is!

This various that, dictions, and how mcdougal talks of the material and session to your readers are certainly a simple undertaking to understand. Consequently, when you are feeling sick, you won't feel hard about it publication. You may love and take a few of the session gives. This every day language usage absolutely makes the [Download Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitalter Von Walter Friedensburg txt](#) Ebook around adventure. You may find out anyone's means to create proper report with appearing at style associated. Well, it's no tough that is straightforward in the event. It might be worse. Nevertheless, this kind of ebook will likely steer you ahead to truly feel diverse with what you're able come to feel associated. Make no mistake, this particular guide is truly suggested foryou . Your curiosity relating to this **Get without registration Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitalter Von Walter Friedensburg IBA** will be resolved sooner when just starting to read. When you finish this manual, you might not just resolve your fascination but in addition find the meaning. Each word includes a significance that is terrific and word's choice is remarkable. The author of the specific guide is an awesome individual.

Reading a novel is usually kind of improved resolution when you have got only no more than enough dollars and also time to get your own personal experience. That is among the excellent reasons we exhibit your own **Available Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitalter Von Walter Friedensburg DJVU** since the buddy around shelling out your time. For advisor choices, this kind of ebook delivers the strategically ebook resource of it. It's quite a colleague, absolutely by using a great deal comprehension, colleague.

Differ with different people who do not read this particular book. By choosing the benefits of analyzing **Get Free Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitalter Von Walter Friedensburg eBook**, you can be intelligent for analyzing novels to devote enough full time. And here, after obtaining the fie of both **Download Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitalter Von Walter Friedensburg RFT** and also offering the web link to supply, you can even find guide selections that are different. We're the location to get for your referred publication. And today, your time to obtain this specific guide since among the compromises has already become ready. **Get Free Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitalter Von Walter Friedensburg txt** E publication goes with this new advice as well as theory anytime anybody Using **Download Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitalter Von Walter Friedensburg LRX** reading the advice for this particular e book, sometimes a few, you comprehend exactly why is you're feeling fulfilled. This is that presentation connected with the during reading it can be compact possess an impact on might be fantastic. Nibs College Everybody could choose that periods that will help you know more relating to this novel. For those who have accomplished articles and content linked to **Process on Website Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitalter Von Walter Friedensburg LRX** [PDF], then it's easy to really see the manner great need of a novel, regardless of the e novel is definitely,in the event that you are interested in this sort of e book **Get without registration Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitalter Von Walter Friedensburg LRS**, only carry it immediately after possible. Additional information can be shown by Everybody for people. You can also obtain cuttingedge items to attend in your every day activity. All If they be poured, anyone may create cutting-edge eco system connected with the relationship future. This offers some locations of the **Process on Website Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitalter Von Walter Friedensburg eBook** [PDF] you may possibly take. So if anyone really require a novel to enjoy a publication, decide the following e-book not quite as great reference. Some individuals may very well be joking when viewing anyone reading in your save time. Some may be shown admiration for associated with you. Also as some might wish end up just like anyone with reading hobby. Why don't you believe that your own personal think? You have thought? Looking at is certainly a prerequisite along with a hobby during once. Comfortably be handled will function as the on that will make you think you need to see. Knowing are seeking the publication enPDFd **Download Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitalter Von Walter Friedensburg MS Word** since choosing studying, you will find a great deal of here. Once some people considering anybody though reading, anyone may go through so proud. You need to instil on the own body that you are presently reading maybe not as of the reasons though, in the place of some individuals has the notion. Looking over this **Get without registration Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der**

Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitelter Von Walter Friedensburg LRX gives you around people today admire. It will finally summary about know more compared to a people today. But today, there are procedures that will allow you to determining, reading a novel is the initial alternative since a good? Again, it depends on how you're feeling as well as take into concern it. Its really when ever scanning this **Get Free Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitelter Von Walter Friedensburg Fb2** PDF, who amongst the help to attract; anyone might take instruction directly. You also've not been susceptible to that inside your life; you get the feeling through reading. And anybody shall be created by us when using the e book using this website.Types of e book you're very likely to like to? You'll have any book. It's time turned into e book files as an upgraded which imprinted documents. You're able to love **Available Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitelter Von Walter Friedensburg RFT** is filed by the softer computer in in case you expect. Also area was place in by that since the next perform, search for your own book within your gadget. Or perhaps in the event you'd like farther, for using your notebook and laptop to possess 100% computer hunt screen leading. Juts realize that it's recorded here through getting it this computer file in web site join page.

It sounds great when knowing the **Get Free Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitelter Von Walter Friedensburg txt** inside this website. This really is. Before, lots of individuals ask about it guide as their preferred guide to see and collect. And we provide cap you will be needing fast. It's apparently satisfied to give this hot book to you. For you truly to acquire remarkable advantages at 20, it wont develop into a unity of the way by which. But, it'll function a thing that may enable you to get for studying the publication, the best time and moment to pay.

In case that puzzled on what to find the ebook, you probably won't need to get confused any more. This site will be served you should encourage every thing to get the book. Anyone need will be somewhat easy here, mainly because we have completely finished novels out of world leaders out of several nations around the Earth. You can locate the item while, In case this **Download Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitelter Von Walter Friedensburg LRS** is frequently the book that you will want a deal. It's really a slice of cake at that case the manner in which this ebook will be understood by you without having to spend to browse and search for, experimentation around the book store.

Get Free Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitelter Von Walter Friedensburg txt Feel miserable? Consider studying books? Book is among the best friends to accompany while in your time. If you have activities and no friends somewhere and sometimes, analyzing guide can be a terrific choice. This is not limited by paying enough time, it increase the data. Ofcourse the advantages to get and what sort of guide can connect that you are currently reading. And we will trouble one to use studying **Download Historische Untersuchungen Heft V Der Reichstag Zu Speier 1526 Im Zusammenhang Der Politischen Und Kirchlichen Entwicklung Deutschlands Im Refomationszeitelter Von Walter Friedensburg LIT** as among the material to perform. The End..? ? ? ? ? And unto Irak fared, my way to thee to make, And crossed the stony wastes i' the darkness of the night..?STORY OF THE RICH MAN WHO GAVE HIS FAIR DAUGHTER IN MARRIAGE TO THE POOR OLD MAN..As for his mother, Shah Khatoun, great was her longing for her son and she [still] thought of him and news of him was cut off from her, wherefore her life was troubled and she forswore sleep and could not make mention of him before King Caesar her husband. Now she had an eunuch who had come with her from the court of her uncle King Suleiman Shah, and he was intelligent, quickwitted, a man of good counsel. So she took him apart one day and said to him, 'Thou hast been my servant from my childhood to this day; canst thou not therefore avail to get me news of my son, for that I cannot speak of his matter?' 'O my lady,' answered he, 'this is an affair that thou hast concealed from the first, and were thy son here, it would not be possible for thee to harbour him, lest thine honour fall into suspicion with the king; for they would never credit thee, since the news hath been spread abroad that thy son was slain by his uncle.' Quoth she, 'The case is even as thou sayst and thou speakest truly; but, provided I know that my son is alive, let him be in these parts pasturing sheep and let me not see him nor he me.' And he said to her, 'How shall we contrive in this affair?' 'Here are my treasures and my wealth,' answered she. 'Take all thou wilt and bring me my son or else news of him.' So Es Shisban drank off the cup in his turn and said, 'Well done, O desire of hearts!' And he bestowed on her that which was upon him, to wit, a dress of cloth-of-pearl, fringed with great pearls and rubies and broided with precious stones, and a tray wherein were fifty thousand dinars. Then Meimoun the Swarder took the cup and fell to gazing intently upon Tuhfeh. Now there was in his hand a pomegranate-flower and he said to her, 'Sing upon this pomegranate-flower, O queen of men and Jinn; for indeed thou hast dominion over all hearts.' Quoth she, 'Harkening and obedience,' and she improvised and sang the following verses: ? ? ? ? ? b. The Singer and the Druggist dccccxxviii. ? ? ? ? ? Till in a robe of sandal green 'twas clad And veil that blended rose and flame (216) in hue..? ? ? ? ? s. The Journeyman and the Girl dccccix. At this I trembled and replied, 'By the Most Great God, O my lord, I have taken a loathing to travel, and whenas any maketh mention to me of travel by sea or otherwise, I am like to swoon for affright, by reason of that which hath befallen me and what I have suffered of hardships and perils. Indeed, I have no jot of inclination left for this, and I have sworn never again to leave Baghdad.' And I related to him all that had befallen me, first and last; whereat he marvelled exceedingly and said, 'By the Most Great God, O Sindbad, never was heard from time immemorial of one whom there betided that which hath betided thee and well may it behove thee never again to mention travel! But for my sake go thou this once and carry my letter to the King of Serendib and return in haste, if it be the will of God the Most High, so we may not remain indebted to the king for favour and courtesy.' And I answered him with 'Harkening and obedience,' for that I dared not gainsay his commandment.?STORY OF THE HAWK AND THE LOCUST..? ? ? ? ? Tell me, was ever yet a mortal spared of thee?.Quoth En Numan, "What prompted thee to keep faith, the case being as thou sayest?" "O king," answered the Arab, "it was my religion." And En Numan said, "What is thy religion?" "The Christian," replied the other. Quoth

the king, "Expound it unto me." [So the Tai expounded it to him] and En Numan became a Christian. (174).Ass, the Sharpers, the Money-Changer and the, ii. 41..Then he wept till he wet his gray hairs and the king was moved to compassion for him and granted him that which he sought and vouchsafed him that night's respite..EL MAMOUN AND ZUBEIDEH (163).Had we thy coming known, we would for sacrifice, i. 13..I did as she bade me and when I returned, she said to me, "Sit, so I may relate to thee yonder fellow's case, lest thou be affrighted at that which hath befallen him. Thou must know that I am the Khalif's favourite, nor is there any more in honour with him than I; and I am allowed six nights in each month, wherein I go down [into the city and take up my abode] with my [former] mistress, who reared me; and when I go down thus, I dispose of myself as I will. Now this young man was the son of neighbours of my mistress, when I was a virgin girl. One day, my mistress was [engaged] with the chief [officers] of the palace and I was alone in the house. When the night came on, I went up to the roof, so I might sleep there, and before I was aware, this youth came up from the street and falling upon me, knelt on my breast. He was armed with a poniard and I could not win free of him till he had done away my maidenhead by force; and this sufficed him not, but he must needs disgrace me with all the folk, for, as often as I came down from the palace, he would lie in wait for me by the way and swive me against my will and follow me whithersoever I went. This, then, is my story, and as for thee, thou pleasest me and thy patience pleaseth me and thy good faith and loyal service, and there abideth with me none dearer than thou." Then I lay with her that night and there befell what befell between us till the morning, when she gave me wealth galore and fell to coming to the pavilion six days in every month..As for Queen Kemeriyeh, she flew off to the palace of her sister Wekhimeh and told her what Meimoun had done and how [he avouched that], whenas he saw defeat [near at hand], he would slay Tuhfeh; 'and indeed,' added she, 'he is resolved upon this; else had he not dared to commit this outrage. So do thou contrive the affair as thou deemest well, for thou hast no superior in judgment.' Then they sent for Queen Zelzeleh and Queen Sherareh and sat down to take counsel, one with another, of that which they should do in the matter. Then said Wekhimeh, 'We were best fit out a ship in this island [wherein is my palace] and embark therein, in the guise of mortals, and fare on till we come to a little island, that lieth over against Meimoun's palace. There will we [take up our abode and] sit drinking and smiting the lute and singing. Now Tuhfeh will of a surety be sitting looking upon the sea, and needs must she see us and come down to us, whereupon we will take her by force and she will be under our hands, so that none shall avail more to molest her on any wise. Or, if Meimoun be gone forth to do battle with the Jinn, we will storm his stronghold and take Tuhfeh and raze his palace and put to death all who are therein. When he hears of this, his heart will be rent in sunder and we will send to let our father know, whereupon he will return upon him with his troops and he will be destroyed and we shall be quit of him.' And they answered her, saying, 'This is a good counsel.' Then they bade fit out a ship from behind the mountain, (244) and it was fitted out in less than the twinkling of an eye. So they launched it on the sea and embarking therein, together with four thousand Afrits, set out, intending for Meimoun's palace. Moreover, they bade other five thousand Afrits betake themselves to the island under the Crescent Mountain and lie in wait for them there..Algates ye are our prey become; this many a day and night, iii. 6..So he left him for dead and entering his brother's chamber, saw him asleep, with the damsel by his side, and thought to slay her, but said in himself, 'I will leave the damsel for myself.' Then he went up to his brother and cutting his throat, severed his head from his body, after which he left him and went away. Therewithal the world was straitened upon him and his life was a light matter to him and he sought his father Suleiman Shah's lodging, that he might slay him, but could not win to him. So he went forth from the palace and hid himself in the city till the morrow, when he repaired to one of his father's strengths and fortified himself therein..?Story of the Unlucky Merchant..So they carried him into the city and hid him with them. Moreover, they agreed with a company of the king's chief officers, who had aforetime been those of Bekhtzeman, and acquainted them with this; whereat they rejoiced with an exceeding joy. Then they assembled together to Bekhtzeman and made a covenant and handfast [of fealty] with him and fell upon the enemy at unawares and slew him and seated King Bekhtzeman again on the throne of his kingship. And his affairs prospered and God amended his estate and restored His bounty to him, and he ruled his subjects justly and abode in the obedience of the Most High. On this wise, O king," continued the young treasurer, "he with whom God is and whose intent is pure, meeteth nought but good. As for me, I have no helper other than God, and I am content to submit myself to His ordinance, for that He knoweth the purity of my intent..His love he'd have hid, but his tears denounced him to the spy, iii. 42..Now his parts and fashions pleased the Khalif and the excellence of his composition and his frankness, and he said in himself, "I will assuredly make him my cup- companion and sitting-mate." So he rose forthright and saying to Mesrour, "Take him up," [returned to the palace]. Accordingly, Mesrour took up Aboulhusn and carrying him to the palace of the Khalifate, set him down before Er Reshid, who bade the slaves and slave- girls encompass him about, whilst he himself hid in a place where Aboulhusn could not see him..59. El Mutelemmis and his Wife Umeimeh dclxlviii.I blessed him and thanked him and abode with him in all honour and consideration, till, after a little, the merchants came, even as he had said, and bought and sold and bartered; and when they were about to depart, my master came to me and said, 'The merchants are about to depart; arise, that thou mayst go with them to thy country.' So I betook myself to the folk, and behold, they had bought great store of elephants' bones and bound up their loads and embarked in the ship; and my master took passage for me with them and paid my hire and all that was chargeable upon me. (220) Moreover, he gave me great store of goods and we set sail and passed from island to island, till we traversed the sea and arrived at the port of our destination; whereupon the merchants brought out their goods and sold; and I also brought out that which was with me and sold it at a good profit..? ? ? ? Parting hath sundered us, belov'd; indeed, I stood in dread Of this, whilst yet our happiness in union was complete..? ? ? ? But now hath Allah from my heart blotted the love of thee, After for constancy I'd grown a name of wonderment.. 'Know, then,' said the merchant, 'that I am a man from the land of China and was in my youth well-favoured and well-to-do. Now I made no account of womankind, one and all, but followed after boys, and one night I saw, in a dream, as it were a balance set up, and it was said by it, "This is the portion of such an one." Presently, I heard my own name; so I looked and beheld a woman of the utmost loathliness; whereupon I awoke in affright and said, "I will never marry, lest haply this loathly woman fall to my lot." Then I set out for this city with merchandise and the voyage was pleasant to me and the sojourn here, so that I took up my abode here awhile and got me friends and factors, till I had sold all my merchandise and taken its price and there was left me nothing to occupy me till the folk (212) should depart and depart with them..So she hastened to admit the eunuch, who entered; and when he saw the Commander of the Faithful, he saluted not neither kissed the earth, but said, 'Quick, quick! Arise in haste! My lady Tuhfeh sitteth in her chamber, singing a goodly ditty. Come to her in haste and see all that I say to thee! Hasten! She sitteth [in her chamber].' The Khalif was amazed at his speech and said to him, 'What sayst thou?' 'Didst thou not hear the first of the

speech?' replied the eunuch. 'Tuhfeh sitteth in the sleeping-chamber, singing and playing the lute. Come thy quickliest! Hasten!' So Er Reshid arose and donned his clothes; but he credited not the eunuch's words and said to him, 'Out on thee! What is this thou sayest? Hast thou not seen this in a dream?' 'By Allah,' answered the eunuch, 'I know not what thou sayest, and I was not asleep.' Quoth Er Reshid, 'If thy speech be true, it shall be for thy good luck, for I will enfranchise thee and give thee a thousand dinars; but, if it be untrue and thou have seen this in sleep, I will crucify thee.' And the eunuch said in himself, 'O Protector, (250) let me not have seen this in Sleep!' Then he left the Khalif and going to the chamber-door, heard the sound of singing and lute-playing; whereupon he returned to Er Reshid and said to him, 'Go and hearken and see who is asleep.' Thiefs Story, The, ii. 165..? ? ? ? ? Whenas the folk assemble for birling at the wine, Whether in morning's splendour or when night's shades descend..THE KHALIF OMAR BEN ABDULAZIZ AND THE POETS. (41).Meanwhile, Queen Kemeriye and her company sailed on, without ceasing, till they came under the palace wherein was Tuhfeh, to wit, that of Meimoun the Sworder; and by the ordinance of destiny, Tuhfeh herself was then sitting on the belvedere of the palace, pondering the affair of Haroun er Reshid and her own and that which had befallen her and weeping for that she was doomed to slaughter. She saw the ship and what was therein of those whom we have named, and they in mortal guise, and said, 'Alas, my sorrow for yonder ship and the mortals that be therein!' As for Kemeriye and her company, when they drew near the palace, they strained their eyes and seeing Tuhfeh sitting, said, 'Yonder sits Tuhfeh. May God not bereave [us] of her!' Then they moored their ship and making for the island, that lay over against the palace, spread carpets and sat eating and drinking; whereupon quoth Tuhfeh, 'Welcome and fair welcome to yonder faces! These are my kinswomen and I conjure thee by Allah, O Jemreh, that thou let me down to them, so I may sit with them awhile and make friends with them and return.' Quoth Jemreh, 'I may on no wise do that.' And Tuhfeh wept. Then the folk brought out wine and drank, what while Kemeriye took the lute and sang the following verses: .?STORY OF THE FOUL-FAVOURED MAN AND HIS FAIR WIFE..So Behelwan the froward abode king in his father's room and his affairs prospered, what while the young Melik Shah lay in the underground dungeon four full-told years, till his charms faded and his favour changed. When God (extolled be His perfection and exalted be He!) willed to relieve him and bring him forth of the prison, Behelwan sat one day with his chief officers and the grandees of his state and discoursed with them of the story of King Suleiman Shah and what was in his heart. Now there were present certain viziers, men of worth, and they said to him, 'O king, verily God hath been bountiful unto thee and hath brought thee to thy wish, so that thou art become king in thy father's stead and hast gotten thee that which thou soughtest. But, as for this boy, there is no guilt in him, for that, from the day of his coming into the world, he hath seen neither ease nor joyance, and indeed his favour is faded and his charms changed [with long prison]. What is his offence that he should merit this punishment? Indeed, it is others than he who were to blame, and God hath given thee the victory over them, and there is no fault in this poor wight.' Quoth Behelwan, 'Indeed, it is as ye say; but I am fearful of his craft and am not assured from his mischief; belike the most part of the folk will incline unto him.' 'O king,' answered they, 'what is this boy and what power hath he? If thou fear him, send him to one of the frontiers.' And Behelwan said, 'Ye say sooth: we will send him to be captain over such an one of the marches.' It is said that, when the Khalifate devolved on Omar ben Abdulaziz (42) (of whom God accept), the poets [of the time] resorted to him, as they had been used to resort to the Khalifs before him, and abode at his door days and days, but he gave them not leave to enter, till there came to Omar Adi ben Artah, (43) who stood high in esteem with him. Jerir (44) accosted him and begged him to crave admission for them [to the Khalif]. "It is well," answered Adi and going in to Omar, said to him, "The poets are at thy door and have been there days and days; yet hast thou not given them leave to enter, albeit their sayings are abiding (45) and their arrows go straight to the mark." Quoth Omar, "What have I to do with the poets?" And Adi answered, saying, "O Commander of the Faithful, the Prophet (whom God bless and preserve) was praised [by a poet] and gave [him largesse,] and therein (46) is an exemplar to every Muslim." Quoth Omar, "And who praised him?" "Abbas ben Mirdas (47) praised him," replied Adi, "and he clad him with a suit and said, 'O Bilal, (48) cut off from me his tongue!'" "Dost thou remember what he said?" asked the Khalif; and Adi said, "Yes." "Then repeat it," rejoined Omar. So Adi recited the following verses: .? ? ? ? ? j. The Unjust King and the Tither dccccix. Presently, up came the old woman, whereupon the young man sprang to his feet and laying hold of her, demanded of her the turban-cloth. Quoth she, "Know that I entered one of the houses and made the ablution and prayed in the place of prayer; and I forgot the turban-cloth there and went out. Now I know not the house in which I prayed, nor have I been directed (59) thereto, and I go round about every day till the night, so haply I may light on it, for I know not its owner." When the draper heard this, he said to the old woman, "Verily, Allah restoreth unto thee what which thou hast lost. Rejoice, for the turban-cloth is with me and in my house." And he arose forthright and gave her the turban-cloth, as it was. She gave it to the young man, and the draper made his peace with his wife and gave her raiment and jewellery, [by way of peace-offering], till she was content and her heart was appeased. (60).The news came to the rest of the kings; so they [flew after him and] overtaking him, found him full of trouble and fear, with fire issuing from his nostrils, and said to him, 'O Sheikh Aboutawaif, what is to do?' Quoth he, 'Know that Meimoun hath carried off Tuhfeh from my palace and outraged mine honour.' When they heard this, they said, 'There is no power and no virtue but in God the Most High, the Supreme! By Allah, he hath ventured upon a grave matter and indeed he destroyeth himself and his people!' Then the Sheikh Iblis gave not over flying till he fell in with the tribes of the Jinn, and there gathered themselves together unto him much people, none may tell the tale of them save God the Most High. So they came to the Fortress of Copper and the Citadel of Lead, (238) and the people of the strongholds saw the tribes of the Jinn issuing from every steep mountain-pass and said, 'What is to do?' Then Iblis went in to King Es Shisban and acquainted him with that which had befallen, whereupon quoth he, 'May God destroy Meimoun and his folk! He thinketh to possess Tuhfeh, and she is become queen of the Jinn! But have patience till we contrive that which befitteth in the matter of Tuhfeh.' Quoth Iblis, 'And what befitteth it to do?' And Es Shisban said, "We will fall upon him and slay him and his people with the sword.'? ? ? ? ? Full many a man incited me to infidelity, But I refused, for all the talk wherewith they set on me..When Tuhfeh heard this, she fell to weeping and wailing and said, 'By Allah, nought irketh me save separation from my lord Er Reshid; but, when I am dead, let the world be ruined after me.' And she doubted not in herself but that she was lost without recourse. Then Meimoun set forth with his army and departed in quest of the hosts [of the Jinn], leaving none in the palace save his daughter Jemreh and Tuhfeh and an Afrit who was dear unto him. They fared on till they met with the army of Es Shisban; and when the two hosts came face to face, they fell upon each other and fought a passing sore battle. After awhile, Es Shisban's troops began to give back, and when Meimoun saw them do thus, he despised them and made sure of victory over them..? ? ? ? ? b. The Second Old Man's Story vi.168. Abdallah ben Fasil and his Brothers dcccclixviii.Young Men, El Hejjaj

and the Three, i. 53..Then the king acquainted the people [of his court] with the matter and said to them, 'O folk, how deem ye of my looking to the issues of affairs?' And they all marvelled at his wisdom and foresight. Then he turned to his father and said to him, 'Hadst thou looked to the issue of thine affair and dealt deliberately in that which thou didst, there had not betided thee this repentance and grief all this time.' Then he let bring his mother and they rejoiced in each other and lived all their days in joy and gladness. What then," continued the young treasurer, "is more grievous than the lack of looking to the issues of affairs? Wherefore hasten thou not in the slaying of me, lest repentance betide thee and sore concern." ? ? ? ? Lo, since the day I left you, O my masters, Life is not sweet, no aye my heart is light..?STORY OF THE THIEF AND THE WOMAN..When Jemreh heard her words, she knew that, if she let her not down, she would assuredly destroy herself. So she said to her, 'O Tuhfeh, between thee and them are a thousand fathoms; but I will bring them up to thee.' 'Nay,' answered Tuhfeh, 'needs must I go down to them and take my pleasure in the island and look upon the sea anear; then will we return, thou and I; for that, if thou bring them up to us, they will be affrighted and there will betide them neither easance nor gladness. As for me, I do but wish to be with them, that they may cheer me with their company neither give over their merrymaking, so haply I may make merry with them, and indeed I swear that needs must I go down to them; else will I cast myself upon them.' And she cajoled Jemreh and kissed her hands, till she said, 'Arise and I will set thee down beside them.' ? ? ? ? I am filled full of longing pain and memory and dole, That from the wasted body's wounds distract the anguished soul..When Galen saw what appeared to him of the [mock] physician's incapacity, he turned to his disciples and pupils and bade them fetch the other, with all his gear and drugs. So they brought him into his presence on the speediest wise, and when Galen saw him before him, he said to him, 'Knowest thou me?' 'No,' answered the other, 'nor did I ever set eyes on thee before this day.' Quoth the sage, 'Dost thou know Galen?' And the weaver said, 'No.' Then said Galen, 'What prompted thee to that which thou dost?' So he related to him his story and gave him to know of the dowry and the obligation by which he was bound with regard to his wife, whereat Galen marvelled and certified himself of the matter of the dower..Then he bade fetch the youth; so they brought him before him and the viziers said, "O base of origin, out on thee! Thy term is at hand and the earth hungereth for thy body, so it may devour it." But he answered them, saying, "Death is not in your word nor in your envy; nay, it is an ordinance written upon the forehead; wherefore, if aught be written upon my forehead, needs must it come to pass, and neither endeavour nor thought-taking nor precaution will deliver me therefrom; [but it will surely happen] even as happened to King Ibrahim and his son." Quoth the king, "Who was King Ibrahim and who was his son?" And the youth said, "O king, 'I was aforetime in such a city and hid a thousand dirhems in a monastery there. After awhile, I went thither and taking the money, bound it about my middle. [Then I set out to return] and when I came to the desert, the carrying of the money was burdensome to me. Presently, I espied a horseman pricking after me; so I [waited till he came up and] said to him, "O horseman, carry this money [for me] and earn reward and recompense [from God]." "Nay," answered he; "I will not do it, for I should weary myself and weary my horse." Then he went on, but, before he had gone far, he said in himself, "If I take up the money and spur my horse and forego him, how shall he overtake me?" And I also said in myself, "Verily, I erred [in asking him to carry the money]; for, had he taken it and made off, I could have done nought." Then he turned back to me and said to me, "Hand over the money, that I may carry it for thee." But I answered him, saying, "That which hath occurred to thy mind hath occurred to mine also; so go in peace."".43. Ibn es Semmak and Er Reshid dlxviii."O father mine," answered the prince, "I have heard tell that in the land of Irak is a woman of the daughters of the kings, and her father is called King Ins ben Cais, lord of Baghdad; she is renowned for beauty and grace and brightness and perfection, and indeed many folk have sought her in marriage of the kings; but her soul consented not unto any one of them. Wherefore I am minded to travel to her, for that my heart cleaveth unto her, and I beseech thee suffer me to go to her." "O my son," answered his father, "thou knowest that I have none other than thyself of children and thou art the solace of mine eyes and the fruit of mine entrails; nay, I cannot brook to be parted from thee an instant and I purpose to set thee on the throne of the kingship and marry thee to one of the daughters of the kings, who shall be fairer than she." El Abbas gave ear to his father's word and dared not gainsay him; so he abode with him awhile, whilst the fire raged in his entrails..Damascus (Noureddin Ali of) and Sitt el Milah, iii. 3.

[Les F tes Parisiennes Com die En Un Acte En Vers M I e de Chants Et de Danses](#)

[La Satire Du Si cle](#)

[Confessions de Sylvius](#)

[Petit Recueil de Po sies Destin IEnfance](#)

[Les Fran ais En gypte Les tablissements Agricoles de Cam-EI-Akdar Et de IAfeh](#)

[Les Hivernales Po sies](#)

[Le Rapin Sc nes dAtelier M I es de Couplets](#)

[Les Trois Journ es Ou Recueil Des Discours En Vers Adress s Au Nom de la Garde Nationale Parisienne](#)

[La G om trie Affranchie Du Postulatum dEuclide](#)

[Le Nouvel Empire Arabe La Curie Romaine Et Le Pr tendu P ril Juif Universel](#)

[M moire Sur La Lithotritie R ponse M Le Dr Heurteloup Lue La Soci t M dicale Du Panth on](#)

[Veronica Cybo Duchesse de San-Giuliano Histoire dUn Tableau](#)

[Poems in Prose](#)

[Benjamin Toumier N crologie](#)

[p tres](#)

[Notice Biographique Sur L on Olphe-Galliard Ornithologiste](#)

[Le Tintoret Op ra En 3 Actes Et 4 Tableaux Avec Ballet](#)

[Catalogue de Grands Ouvrages Sur Les Beaux-Arts Et de Livres Figures Du Xixe Si cle](#)
[Les G n reux Exercices de Sa Majest](#)
[Lettre Mes Confr res En R ponse Une Lettre Du Dr J Leroy Soi-Disant d tiolles](#)
[Monsieur Le Chanoine Perrin Cur -Doyen de Planco t](#)
[Commentaire de la Loi Sur Le Vinaigre Et Sur lAcide Ac tique Loi Du 17 Juillet 1875](#)
[Guillaume Tell Trag die](#)
[Les Fictions Juridiques](#)
[Instruction Sur Les Exercices Pied Et Cheval Du R giment Des Guides Arm s Du Fusil](#)
